SUMMARY OF COUNCIL AND COMMITTEE MEETINGS **SUBJECT ACTION**

Tuesday, October 20, 1998

RES/ORD

8:15 **INTERVIEWS** - OLO Resource (1)

Committee re Police Response to Complaints (6th floor Council Conference Room) (Ferber)

10:00 **INVOCATION** - Reverend Joel Ojelade, Alafia Baptist Church, Takoma Park

10:05 GENERAL BUSINESS

A. **Announcement** - Agenda and

Addendum: Deferred Item 2I; added introduction of Calendar Changes (Lauer) item 2J; and deleted action on item 8.

Held interviews

Invocation

(2) 10:10 CONSENT CALENDAR

A. **Introduction** - Resolution to Introduced

approve Montgomery County Emergency **Operations Plan** (Davidson)

B. **Introduction** - Resolution to Introduced continue the Airpark Liaison Committee

(Wilson) Introduced C. **Introduction** - Resolution to

authorize issuance of bonds for Kingsview Village **Development District** (Faden)

Introduced D. **Introduction** - Resolution to approve Economic Development Revenue Bonds in amount not to exceed \$11,500,000 for Brook

Public Hearing/Action is scheduled for November 24, 1998, at 1:30 pm.

Grove Foundation (Sherer)

R-13-1463 E. Action - Supplemental Adopted

Appropriation and amendment to the County Government's FY99 Capital Budget and FY99-04 Capital Improvements Program, Department of Public Works and Transportation - \$1,000,000 for US 29 Sidewalks (Source: State Aid and G.O. Bonds) (Orlin)

T&E Committee recommends approve with amendments.

RES/ORD **SUBJECT ACTION** F. Action - Confirmation of County Adopted, confirming the R-13-1464 County Executive's Executive appointments to the Committee for Ethnic Affairs: Dwayne O. Leslie; Yvonne Estime'; appointments Diane Yarbro Swift; Amy R. Guerin; Hemant Bakshi; Kinuthia Macharia; Homa B. Chetry; Benjamin Saji; Cecilia Chike; Stephen H. B. Lee, DDS; Donald K. Sadler; Ian G. Campbell; Rasmi C. (Ferber) Ang R-13-1465 G. **Action** - Confirmation of County Adopted, confirming the Executive appointments to the Commission on County Executive's Landlord-Tenant Affairs: Martin L. Schnider, Jr.; appointments Donna Henry Wright; Cynthia Morgan; Mattie Ligon; Andrea M. Sonde, Esq.; Jonathan H. Smith; Mark J. Becker (Ferber) Adopted, confirming the R-13-1466 H. **Action** - Confirmation of County County Executive's Executive appointments to the Library Board: Paulette Dickerson; Jacques B. Gelin; Janice W. appointments McLean; Juliette Tracey Goldman; David S. Burnett Deferred action I. **Action** - Solid Waste Advisory Committee: Peter Blood; Mr. L. N. Rydland; William E. Ensor; David B. Caffee J. Introduction – Transfers of Introduced Appropriation and Year-End Amendment to the FY 98 Operating Budget of the Montgomery County Government, in the Amount of \$2,268,670 (3) 10:15 BOARD OF HEALTH -Received briefing; Dr. Garvey, County Health Officer: Overview of discussion **Health Activities** (Planell) R-13-1467 (4) 10:45 **ACTION** - Executive Regulations Adopted regarding Management Leadership Service: 12-98AM, Performance Based Pay, and 18-98AM, Performance Planning and **Evaluation** MFP Committee recommends approval as amended. (Ferber/Cogan)

RES/ORD SUBJECT ACTION

(5) 11:10 ACTION - Letter of Certification Approved, as amended for Smart Growth Priority Funding Areas (Michaelson)

PHED Committee recommendation will be available 10/19/98.

(6) 11:40 **DISTRICT COUNCIL SESSION**

O-13-110

A. Action - Zoning Text
Adopted, as amended (9y)

Amendment 98022, Farm Market and Country

Market - Residential Zones (Wilson)

PHED Committee

recommends approval.

R-13-1468 B. **Action** - Consideration of Adopted (9y)

Hearing Examiner's Report and Recommendation:

Application No: HE 98-2
Applicant: Victor J. Pepe and

Family

Request: Special exception to permit a family burial site on property in Barnesville

Property: 19100 Barnesville Road, Barnesville, known as Beall's Goodwill, Stella's Dream Limited Partnership, on the south side of Barnesville Road (193.15 acres; 11th Election District) Recommendations: Planning Staff:

> Planning Board: Approve Hearing Examiner: Approve

R-13-1469 C. **Action** - Consideration of Adopted (9y)

Hearing Examiner's Report and Recommendation:

Application No: HE 99-1 Applicant: Virginia Freeman

(Stephen Z. Kaufman, Attorney)

Request: Special exception to permit a family burial site on property in Gaithersburg **Property**: 4805 Damascus Road,

Gaithersburg, one mile west of the intersection at Routes 650 and 97 in the vicinity of Unity and Sunshine,

Maryland (432± acres; 1st Election District)

Recommendations: Planning Staff:

Planning Board: Approve Hearing Examiner: Approve

Approved, as amended

(7y; MP, BK, n)

RES/ORD **SUBJECT ACTION**

11:40 DISTRICT COUNCIL SESSION (6) (continued)

R-13-1470

D. **Action** – Request for Oral

Argument and/or consideration of Hearing Examiner's Report and Recommendation (the following four cases are contained in one report): (Wilson)

Application No: G-763

Applicant: 24 West, Inc. (Barbara

A. Sears and Todd D. Brown, Attorneys)

Request: Reclassification from

the R-60 Zone to the TS-R Zone

Property: 4817, 4819, and 4821 Montgomery Lane, Bethesda, known as Lots 17, 18, and

19, Block 13A, Edgemoor Subdivision (18,336 sq. ft.; 7th Election District)

Recommendations: Planning Staff:

Planning Board: Deny

Hearing Examiner: Approve

Application No: G-769

Applicant: 24 West, Inc. (Barbara

A. Sears, Attorney)

Request: Reclassification from

the R-60 Zone to the TS-R Zone

Property: 4917 Hampden Lane,

Bethesda, known as Lot 3, Block 24D, Edgemoor Subdivision (5,468 sq. ft.; 7th Election District)

Recommendations: Planning Staff:

Planning Board: Deny

Hearing Examiner: Approve

Application No: DPA 98-1

Applicant: 24 West, Inc. (Barbara

A. Sears and Todd D. Brown, Attorneys)

Amendment to the **Request:**

Development Plan approved under G-755

Property: South side of

Montgomery Lane, Bethesda, known as Lots 2, 3, and 4, Block 24B, Edgemoor Subdivision (19,440 sq. ft.; 7th

Election District)

Recommendations: Planning Staff:

Planning Board: Deny

Hearing Examiner: Approve

RES/ORD SUBJECT ACTION

(6) 11:40 **DISTRICT COUNCIL SESSION** (continued)

Application No: DPA 98-2

Applicant: 24 West, Inc. (Barbara

A. Sears and Todd D. Brown, Attorneys)

Request: Amendment to the

Development Plan approved in G-755 and DPA 96-4

Property: South side of

Montgomery Lane, Bethesda, known as Lots 5-21, Block 24A, Edgemoor Subdivision (27,238 sq. ft.; 7th Election District)

Recommendations: Planning Staff:

Planning Board: Deny

Hearing Examiner: Approve

12:15 **RECESS**

R-13-1471 (7) 1:30 **PUBLIC HEARING/ACTION** -

Adopted (7y; IL, ND ta)

PH; record closed; action

scheduled for a later date

Supplemental Appropriation and amendment to the County Government's FY99 Operating Budget, Department of Finance, Economic Development Fund - \$1,800,000 for Aspen Systems Corporation (Source: State of Maryland MICRF loan funds)

(8) 1:30 **PUBLIC HEARING/ACTION** -

Supplemental Appropriation and amendment to the County Government's FY99 Operating Budget, Department of Health and Human Services - \$340,000 for Children's Resource and Referral Center (Source: State grant) (Planell)

HHS Committee

recommends (10/15/98)

(9) 1:30 **PUBLIC HEARING - Emergency**

Bill 34–98, Secondhand Personal Property – Dealer

License – Zoning Compliance (Cogan)

PHED Committee

worksession tentatively scheduled for 10/26/98 at 10:45 am.

ADJOURN: 2:23 P.M.

Memorandum reporting Receipt

of Petitions for Council (McGuire)

*y - yes; ta - temporarily absent

PH; record open until close of business 10/21/98

COMMITTEE	SUBJECT	ACTION
MFP Oct 14	4:00 PM - 3CCR •Discussion - OLO Report 97-1: Service Structures in Central Business Districts and other Urban Areas (Bobrow)	s Discussion
HHS Oct 15	2:00 PM - 7CHR • Homeless issues (Planell)	Discussion
	• Integration of Employment Programs and human services (Planell)	Discussion
MFP Oct 19	 9:00 AM - 7 CHR (1) • Franchise Agreement to Metromedia Fiber Network Services, Inc. to construct and maintain a telecommunication system in the public right-of-way (Cogan) 	Discussion
	(2) • Spending Affordability Guidelines for FY00 Operating Budget (Sherer)	Recommended guidelines
	(3) • FY00 Operating Budget Document: Fiscal Plan, Public Services Program, Future Fiscal Impacts, and Six-Year Program Displays (Sherer)	Received briefing from OMB; requested OMB keep the community informed as it makes plans for the FY 00 operating budget
	(4) • Development and Use of Performance Measures (Orlansky/Kimball)	Recommended approval
PHED Oct 19	2:00 – 3:30 PM - 7CHR (1) • Bill 27-98, Demolition Loan Fund – Establishment (Faden)	Recommended approval with amendments of Mr. Berlage; suggested amendments to Executive Regulations
	(2) • Historic Preservation Ordinance Amendment: Historic Preservation Commission - Work Permit Application - Staff Review (Cogan)	Recommended approval, as amended to change the executive regulation method to Method 2
	(3) • Letter of Certification for Smart Growth Priority Funding Areas (Michaelson)	Recommended approval

COMMITTEE SUBJECT ACTION

MFP

3:30 PM - 7CHR

Oct 19 (1) • Review - Closed School Reuse Policies (Wilson)

Recommended that leasing policies for closed schools be prepared by Executive Regulations (ERs) in the future instead of Administrative Procedures; if deemed necessary, recommended adoption of a resolution to amend Resolution 13-598 to provide the authority to the County Executive to issue ERs for leasing policies